Monthly Newsletter



THE CONDOR

July 2025



In this newsletter you can expect:

Message from the Chairperson

General Manager Update

Community Stories

Community Safety

PMCPOA Entertainment

News You Can Use

Local Student Strikes Gold at National History Day

Pine Mountain Club, CA — Alekha Goldberg, a sixth grader at Peak to Peak Mountain Charter School, has won first place at the National History Day National Finals, held at the University of Maryland on June 12, 2025. Competing against top students from across the United States in the Junior Division (grades 6-8), Alekha's project, "Returning Blue Lake: The Confluence of Rights, Responsibilities & Social Justice," earned national recognition for its exceptional research, creativity, and historical insight.

National History Day is one of the largest academic competitions in the country, involving over 500,000 students each year. Finalists advance through school, county, and state levels before reaching the national stage. Winners in the Junior Division are most often 8th graders, making Alekha's achievement as a 6th grader particularly rare and remarkable.

Earlier this spring, Alekha won first place at both the Kern County and California State competitions, and received the special award, "American Indian History Prize" from the National Park Service for her work exploring Native American history and experiences.

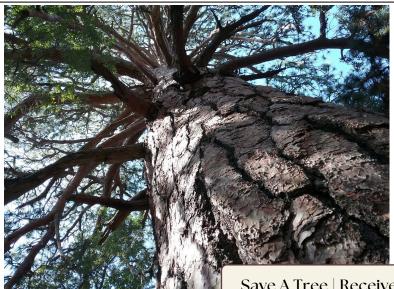
Her teacher describes her as "a student who listens carefully, asks brilliant questions, and engages with big ideas in a deeply thoughtful way."

Alekha's project is the latest in a growing list of accomplishments. Over the past three years, she has earned awards in both science and history, tackling topics like environmental change, social justice, and medical science with curiosity and care.

Peak to Peak Mountain Charter, a small public charter school of just 55 students, sits nestled in the mountains of the Los Padres National Forest. Despite its size, the school has fostered a culture of academic challenge, creativity, and critical thinking, and Alekha's success is a proud example of that spirit in action.

Contact: Carla Christian Teacher cchristian@p2pcharter.org 2pcharter.org

- CONGRATULATIONS





Save A Tree | Receive Your Newsletter Electronically



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Opinions expressed do not necessarily reflect the views of the Condor Committee, the PMCPOA Board of Directors, or the management.

Please contact the PMCPOA office with any change of address by emailing adminclerk@pmcpoa.com, or by coming to the business office to fill out a form. All changes to members' contact information must be in writing. PMCPOA, Inc. does not endorse the products of advertisers in The Condor.

The PMCPOA Board of Directors meets on the third Saturday of every month at 10:00 am in the Condor Room of the Clubhouse.

All members are invited to attend the open session. The executive session is a closed meeting for the discussion of and action on legal and personnel matters, third party contracts, and member-requested hearings.

Members may request copies of the open Board Meeting minutes.

These requests should be made in writing to the Corporate Secretary. There is a charge per page for making copies of the minutes.



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Editorial and Advertising Deadline for August 2025

Thursday, July 10, 2025

We'd like to hear form you! If you have written an article, know of some mountain community news that may be of interest to the members, human interest or anecdotal stories, please feel free to submit to the editor for publication in an upcoming issue. Articles may be edited for length or content.

Email: communications@pmcpoa.com



Website: www.pinemountainclub.org
Facebook: www.pinemountainclub.org

PMCPOA Office Hours

Monday-Friday 8:00am-5:00pm Saturday 8:00am-3:00pm (Closed for lunch 12-1pm)

Office 661-242-3788 Patrol 661-556-1685 (24 hrs)

Letter from the Chair

Candace Bennett

Greetings to our beautiful mountain community,

As the newly seated 2025–2026 Board of Directors completes its orientation, I'd like to offer a brief update and share a few reflections.

The past year, if not the past few, have been challenging and, at times, divisive. But I believe the climate is shifting, and that together, we can foster a renewed sense of unity and shared purpose.

Coming out of our two-day board orientation, I'm filled with a renewed sense of optimism. I see a team of directors who are committed, collaborative and who recognize the responsibility of this moment in our community's history.

Over the past two years, we've experienced a number of leadership transitions, both on the Board and among senior staff-including the departure of a General Manager and the recent hiring of a new GM and Senior Operations Manager. I call this a pivotal moment because, in many ways, we've "caught up with the can" that's been kicked down the road for some time. This Board recognizes the urgency of the decisions before us.

We believe the time is now - must be now - to meet this moment with clarity and care. And we are confident we have the leadership in place to do just that.



We've asked both our directors and staff to take a clear-eyed look at how we function - not only as an organization, but as a connected mountain community.

We're evaluating challenges, building on strengths, and focusing on how to:

- Rebuild trust between the Association and the community,
- Increase operational efficiency,
- Accelerate emergency preparedness, and
- Put systems in place that support long-term stability even through future leadership transitions.

Our goal is not just to manage the present, but to plan for the next 30 years with purpose and inclusion. It's time to stop kicking the can and build a stronger road forward, together.

It's a tremendous honor to serve as your Chair of this Board, and I look forward to leading with humility, purpose, and partnership.

Whether you've been involved in governance past or present, or are just getting engaged - I invite your voice, your feedback, and your participation as we move ahead.

Warmly,

Candaca Bennell
Chair, Board of Directors



Happy 4th of July!

Wishing all our members, residents, and guests a joyful and safe Independence Day!

Movie Night on the Golf Course

Join us for a spectacular evening under the stars on Friday, July 4th, as we host Movie Night on the Golf Course, featuring the action-packed adventure "National Treasure" starting at 8:00pm. Bring your chairs, blankets, and patriotic spirit!

Movie Night at the Pool

Make a splash with us at the pool for our second summer movie night on Friday, July 18th at 8:00pm, where we'll be showing "Moana 2"!

Community Appreciation Day

We're showing our love for the community with an afternoon full of music, food, and fun!

Join us on Saturday, July 26th starting at 12:00pm for Community Appreciation Day, featuring FREE food and live music by:

- Journey in Time 12pm
- Live from Earth 4pm

Bring your appetites, lawn chairs and dancing shoes – it's going to be a rockin' good time!

Sunday Markets

Stroll through the village and shop local at the Sunday Markets, happening July 6th and 20th from 10:00am-2:00pm at The Perch.

Discover fresh produce, handcrafted goods, and more – a perfect summer day outing for the whole family.



Hot Air Balloon Rides

Up, up, and away! The Mountain Communities Chamber of Commerce invites you to experience Free Hot Air Balloon Rides on Saturday, July 12th from 7:00pm-9:00pm at 3801 Park Drive in Frazier Park.
Soar over the scenic mountain communities landscape and capture unforgettable memories!

🤏 Pet First Aid Class 🦠

Free Pet First Aid Class on Saturday, July 26th from 11:00am-3:00pm at Cuddy Hall.

This important and informative session is free to community members and limited to the first 60 people. RSVP required by July 22 to petfirstaidfp@gmail.com Seeking sponsors for refreshments and raffle prizes—please reach out if you'd like to contribute!





Ablaze Tree Service 661-699-8630

ablazetreeservice@outlook.com





Arborist - Fire Code Compliance - Fire Wood - Stump Grinding - Tree Treatment

PMCPOA 2025 Board of Director's Official Election Results

Thank you to all PMCPOA members who participated in the 2025 election. Your votes play a vital role in shaping the leadership and future of our community. Below are the official results.

Elected to the Board - 3-Year Terms

The following candidates have been elected to serve three-year terms on the PMCPOA Board of Directors:

- Andrea Schoening 545 votes
- Nichole Gates 539 votes (Vice Chair)
- Madison Bottorff 534 votes (Secretary)

Runner-up candidates:

- Ronald Freeman 391 votes
- Rob Fredericks 338 votes

Elected to the Board - 1-Year Term

- Joshua Arman 527 votes
- Douglas Wilde 503 votes

Ballot Measures Summary

Recall (Measure 2)

Yes 484 No 347 Abstain 36

Amendment (Measure 4)

Yes 696 No 127 Abstain 44

Facility (Measure 5)

Yes 757 No 92 Abstain 18

Thank You for Participating Congratulations to our newly elected board members, and thank you to all candidates and voters for your dedication to PMCPOA.

Compliments, Comments, and Concerns

It was wonderful to see the entry sign restored by Russ Rogers, and it would be equally wonderful if the sign out in front of the clubhouse/tennis courts could look just as nice (as well as the garden under the sign kept up.) Curb appeal/first impressions is important to let folks know if we care about our community.

Official response:

Thank you, for bringing this to our attention. I have sent this to our Sr. Operations Manager, Bob Weinandt, to review with the maintenance team.

Thank You! V/r James Williams General Manager PMCPOA, Inc.



General Manager's Report

James Williams

Good morning Pine Mountain!

In our first month, Sr Operations Manager, Bob Weinandt and I focused on Safety, Personnel, Purchasing and learning as much about the day to day operations to effectively manage the association.

Safety is now centrally managed and performance management will be conducted this fiscal year.

Bob and I will have 1x1 meetings with our managers to discuss objectives and set quarterly goals that align with the organization's strategy.

My priorities are:

- Supporting Emergency Preparedness, CERT, and RSN team members on the many collective tasks needed to advance current plans
- To review all service contracts and invoices for fair pricing and accurate billing. I am requesting quotes from new vendors and re-quotes from current vendors to improve our financial position.

Exciting news to share from within Pine Mountain Club's community!

- Alekha Goldberg, a sixth grader at Peak to Peak Mountain Charter School, has won first place at the National History Day National Finals, held at the University of Maryland on June 12, 2025. Competing against top students from across the United States in the Junior Division (grades 6–8)
- National History Day is one of the largest academic competitions in the country, involving over 500,000 students each year. Finalists advance through school, county, and state levels before reaching the national stage. Winners in the Junior Division are most often 8th graders, making Alekha's achievement as a 6th grader particularly rare and remarkable.

Thank you from the Pine Mountain Club Property Owners Association employees to all Members for your support and cooperation each day!

IN ENDING, ITS GREAT TO SEE ALL THE FAMILIES AND GUESTS OUT, LET'S HAVE A SAFE SUMMER, BE MINDFUL OF THE SPEED LIMIT.

Thank You! *James Williams*



PMCPOA Patrol Updates

Monthly/YTD Patrol Recap for PMCPOA Board Meeting June 21, 2025

Compiled by: Patrice Stimpson, Patrol Chief.

During the month of May 2025, Patrol responded to 358 calls for service.

Observations and calls included in the following:

STR		#	YTD
			(fiscal)
	Enforcement	74	731
	Citations	1	41
	Written Warnings	1	4
	Incident Reports	2	6
	Public Assists	169	1480
	House/alarm checks	23	237
	Agency Assists	13	112
	Animal Control	7	41
	Conflicts	9	80
	Deaths reported	3	16
	General complaints	23	248
	Injury	0	2
	Medical	0	0
	Suspicious incidents	16	85
	Traffic incidents	2	29
	Welfare checks	2	49
	Wildlife	15	260
	STR CALL TOTALS	0	8
	Other: Bear break-ins	0	
	Other:Attempted bear break-in	0	

An Important Message from the Patrol Chief

We hope everyone is having an amazing and safe Summer so far.

It's great to see all the members, guests and families

having an enjoyable time.

We want to take this opportunity to remind everyone the following safety guidelines: Wild animals are unpredictable.

Please avoid contact with wildlife and enjoy viewing from a safe distance. PMCPOA is not responsible for member's safety or protection from wild animals.

Fines

There were no fines approved in executive session.



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COMMUNITY APPRECIATION DAY



PMC GOLF COURSE 1-7PM

JULY 26TH 2025

BOUNCE HOUSES 1-6PM
QUEST FACE PAINTING 1-5PM

FREE FOOD (MEMBER/GUEST CARD REQUIRED) 1-4PM

LIVE ENTERTAINMENT FEATURING:

JOURNEY IN TIME 1-3:30PM

LIVE FROM EARTH (PAT BENETAR & BEYOND) 4-7PM





Clubhouse Dining & Lounge Line-Up

Condor Cafe Hours

Wednesday - Saturday

Breakfast 8:00am-11:00am Lunch 11:00am-2:00pm

Sunday

Breakfast 8:00am-12:00pm Lunch 12:00pm-2:00pm

Sunday: Breakfast & Lunch are served in the Condor Restaurant & Lounge with a full bar.

Restaurant Hours

Thursday

Dinner 4:00pm-7:30pm

Friday & Saturday

Dinner 4:00pm-9:00pm

Sunday

Dinner 4:00pm-7:30pm



Lounge & Bar Hours

Thursday

4:00pm-10:00 pm

Friday & Saturday

4:00pm-11:00pm

*Also available for special occasions



Piano/Violin

7/4 - No Piano Tonight

7/5 - Richard Schwagerl

7/11 - Lee Rugless

7/12 - Dave Silversparre

7/18 - Drew Lesso

7/19 - The White Violin

7/26 - No Piano Tonight

7/25 - The White Violin

Bands

7/4 - No Band Tonight

7/5 - The Renegades

7/11 - Roger Winfield

7/12 - The Mile High Band

7/18 - Asher Nicholson

7/19 - Part Time Playaz

7/25 - Bandit

7/26 - Above Ground



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PMC Board of Directors Meeting Highlights

Grace Wollemann, Recording Secretary

These are highlights of the Board of Directors open meeting of June 21, 2025. Complete minutes are available at the business office or online at www.pinemountainclub.org after their approval at the next board meeting. In the regular open meeting Chair Jennifer Emett called the meeting to order at 10:00 a.m. Eight directors attended: Cameron Acosta, Candace Bennett, Mark Bailey, Shawn Coulter, Jennifer Emett, Philip Gabriel, Randall Gates, and Carolyn Gilbert. Also, in attendance was recording secretary Grace Wollemann.

MOTION by Director Gilbert, **SECOND** by Director Coulter that the agenda for the Board of Directors
Meeting of June 21, 2025 be adopted. **MOTION** carried.

MOTION by Director Gilbert, **SECOND** by Director Acosta to approve the consent agenda. **MOTION** carried.

All committee applications were held until the Regular Board Meeting of July 19, 2025.

Chair Jennifer Emett presented the chair's report.

James Williams presented the general manager's report.

Treasurer Randall Gates presented the treasurer's report.

MOTION by Director Gates, **SECOND** by Director Gilbert to ratify the review of the Association's March 2025 financials in accordance with Civil Code §5500 and §5501. **MOTION** carried.

The board acknowledged receipt of the committee minutes.

There was one (1) environmental control committee projects recommended that was withdrawn.

There were zero (0) cottage industry permits requested.

BOARD ACTION ITEMS:

OLD BUSINESS:

None

NEW BUSINESS:

MOTION by Director Gates, **SECOND** by Director Coulter to approve the RESOLUTION #01-06-21-2025, Article 2.02 Due Process and Enforcement Update. Director Gabriel **abstained**. Directors Acosta, Bailey, Bennett, Coulter, Gates, and Gilbert **approved**. **MOTION** carried.

MOTION by Director Gilbert, **NO SECOND** to approve the RESOLUTION #02-06-21-2025, Rules-Violation Fine Schedule Update. **MOTION** withdrawn.

MOTION by Director Bennett, **SECOND** by Director Gates to approve the RESOLUTION #03-06-21-2025, Tiered Clubhouse Options. Director Acosta and Gabriel **opposed**. Directors Bailey, Bennett, Coulter, Gates, and Gilbert **approved**. **MOTION** carried.

MOTION by Director Gates, **SECOND** by Director Coulter to approve the RESOLUTION #04-06-21-2025, Carryover Funds. Directors Gabriel and Gilbert **abstained**. Directors Acosta, Bailey, Bennett, Coulter and Gates **approved**. **MOTION** carried.

MOTION by Director Gates, **SECOND** by Director Coulter to approve the RESOLUTION #05-06-21-2025, Disposition of Projected Year End Budget Variance. Director Gabriel **abstained**. Directors Acosta, Bailey, Bennett, Coulter, Gates, and Gilbert **approved**. **MOTION** carried.

MOTION by Director Gates, **SECOND** by Director Coulter to approve the RESOLUTION #06-06-21-2025, Reserve Fund Management. Director Gilbert **abstained**. Directors Acosta and Gabriel **opposed**. Directors Bailey, Bennett, Coulter and Gates **approved**. **MOTION** carried.

MOTION by Director Gates, SECOND by Director Bailey to approve the RESOLUTION #07-06-21-2025, Managed Service Provider (MSP) Contract. **MOTION** carried.

MOTION by Director Bailey, **NO SECOND** to approve the RESOLUTION #08-06-21-2025, Board Communication. **MOTION** withdrawn.

MOTION by Director Gates, **SECOND** by Director Coulter to approve the RESOLUTION #09-06-21-2025, Asphalt Crack Filler Equipment Replacement. Directors Bennett **abstained**. Directors Acosta, Bailey, Coulter, Gabriel, Gates, and Gilbert **approved**. **MOTION** carried.

MOTION by Director Gilbert **SECOND** by Director Coulter to sanction the Pine Mountain Meditation Circle Club. Directors Bennett and Gabriel **abstained**. Directors Acosta, Bailey, Coulter, Gates, and Gilbert **approved**. **MOTION** carried.

MOTION by Director Gilbert, SECOND by Director Gates to approve Business Policy E-1 (Contracting). **MOTION** carried.

MOTION by Director Gilbert, SECOND by Director Gates to amend Business Policy G-11 (Notice of Proposed Resolutions) to G-11 (Presentation Procedure for Resolutions). **MOTION** carried.

MOTION by Director Bennett, **SECOND** by Director Coulter to appoint a new director for an open director position. **MOTION** withdrawn.

The board sent and received fifteen (15) items of correspondence.

The next Regular Open Board Meeting will take place on July 19, 2025 at 10:00 a.m. in the Condor Room.

Meeting adjourned at 4:45 p.m.

Treasurer's Report

Randall Gates

Treasurer's report June 2025

The 2025/2026 Budget:

The budget for fiscal 2026 was approved by the Board on May 17 resulting in an assessment of \$1,985 per billable lot.

Despite a \$172,000 decrease in budgeted expenses compared to the fiscal 2025 budget, (\$7,187,000 vs \$7,015,000) the assessment for fiscal 2026 reflects a \$24 increase per billable lot. For the fiscal 2025 budget there was an expectation of a \$345,000 surplus carryforward to offset budgeted expenses. Principally due to the unbudgeted Askin Post Office building purchase last year, this surplus instead resulted in a \$57,000 deficit that was required to be addressed in the fiscal 2026 budget.

March 2025 financial results:

The financial statements for the month of March 2025 have been reviewed by the Board subcommittee and have been reviewed and recommended for approval by the budget and finance committee.

The change in our operating fund for the nine -month period is a deficit of \$(78,468) and is better than budget by \$291,922. If we back out the \$348,000 purchase of the Post Office building - budgeted for this fiscal year but paid out of operating funds last year, the nine - month period would have been approximately \$56,000 worse than budget.

A significant unbudgeted expense of \$203,447 is attributable to the POA's purchase of foreclosed lots. The business policy regarding foreclosures is in the process of being reviewed.

As of March 31:

The operating fund cash balance is \$1.020 million. The replacement reserve cash balance is \$4.6 million, an increase of \$10,000 due to interest income and \$385 utilization of our reserves for a payment on the RCS/DPSI contract.

Approximately \$205,000, or 3.63% of 2025 assessments were still unpaid as of March 31, 2025, as were \$21,000 of 2024 assessments, and \$2,400 of 2023 assessments.

Randall Gates

PMC Property Owners Association Treasurer

Richie's Plumbing

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Speakeasy Theater Presents "Shakespeare in the Woods: Scenes, Steel, and Merriment"

A Dynamic Collection of Classic Scenes, Thrilling Sword Fights, and Theatrical Fun Comes to the Mountain Community

Speakeasy Theater is thrilled to announce its upcoming production, "Shakespeare in the Woods: Scenes, Steel, and Merriment," a captivating theatrical experience featuring a curated collection of classic scenes from William Shakespeare's timeless plays, complete with sword fighting and a generous dose of fun, dance and music.

The show will feature mountain talent, including local youth. This unique production offers audiences a dynamic journey through the Bard's most beloved moments.

"We are incredibly excited to bring 'Shakespeare In the Woods' to our mountain community," says Sara Statler/Producer. "Our goal is to present Shakespeare in a way that is both respectful of the original texts and incredibly engaging for modern audiences. With a focus on fun scenes, thrilling combat, and a touch of theatrical playfulness, we believe this show will appeal to seasoned Shakespeare enthusiasts and newcomers alike.

We are lucky to have the expertise of our professional Director Peter Kjenaas, a Oregena Shakespeare Festival company alumni."

"Shakespeare in the Woods" will have a limited engagement with two performances only:

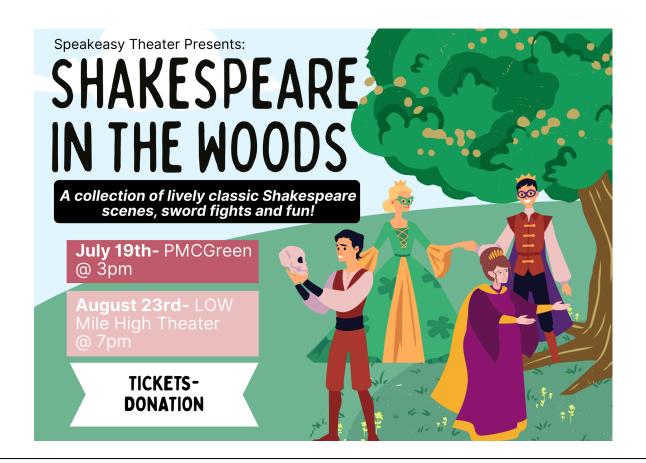
July 19th- Pine Mountain Club, Golf Course @ 3pm (Picnic style-bring chairs and snacks)

August 23rd- Lake of the Woods, Mile High Theater @ 7pm

Tickets are DONATION, so everyone in the community has the opportunity to attend. Please arrive early to claim a seat.

Speakeasy Theater is dedicated to bringing live theater experiences to the mountain communities, providing educational opportunities, and fostering local artists. Through innovative productions and community engagement, we strive to make theatre accessible and inspiring for everyone.

Contact: Sara Statler, MountainTheaterAlliance@gmail.com



PMCPOA Monthly Recreation

Clubs & Guilds

Meditation Circle

Mondays: Condor Room 12:00-1:00pm

Celtic Club

Tuesdays: Condor Room 6:00pm

Quilt Guild Comfort Zone, Sew Down

4th, & 5th Wednesdays: Pavilion 9:00am-3:00pm



Quilt Guild Business Meeting

1st Thursdays: Pavilion 6:30pm-9:00pm

Radio Safety Net Meeting

Every Thursday: Condor Room 6:00pm Officers 7:00pm Members

Quilt & Chat

Every Friday: Pavilion 9:00am-3:00pm

Radio Safety Net Training

1st Saturday: Condor Room 1:00pm



12:00pm



Mountain Communities

3rd Sunday: Pavilion 1:00pm



Fitness Classes

Tai Chi with Shannon

Mondays 5:00pm-6:00pm Tuesdays 4:30pm-5:30pm \$10/person

Water Aerobics with Angela

Mondays, Wednesdays and Fridays 10:00am-11:00am \$5/ person



Rise & Shine with SunJay

Tuesdays 10:00am-11:00am \$5/ person

Yoga with Deb

Tuesdays & Thursdays 12:00-1:00pm \$10/person



Ecstatic Dance- Dark until Fall

**Visit The Village Drum Circle June 7th from 12 - 2pm at the Lilac Stage Gazebo www.sunjaysmedicine.com



Every day: 8:00am-10:00am 7:00pm-8:00pm



4th Saturday: Pavilion

Amateur Radio Club



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4-Week Group Lessons: \$70/person - 8 hrs. of Instruction.

Family Discounts: only \$55/person and players under 18.

	JULY	AUGUST	TIMES			
Mon.	7, 14, 21, 28	11, 18, 25, Sept. 1	6:30 p.m 8:30 p.m.			
Tue.	8, 15, 22, 29	12, 19, 26, Sept. 2	6:30 p.m 8:30 p.m.			
Wed.	9, 16, 23, 30	13, 20, 27, Sept. 3	1:00 p.m 3:00 p.m.			
To Reserve and Pay: Call or text Tom Smith, PMC Pickleball President, Instructor						
at (661) 425-4866. Pine Mountain Club Pickleball Courts, 2524 Beachwood Way.						



Mondays: 9:00am-11:00am Wednesdays: 6:00pm-8:00pm Saturdays: 9:00am-11:00am Times are subject to change.

Most

meetings take

Condor Room,

place in the

however location is

subject to

check with

for updates.

instructor

change.

Please

PMCPOA Standing Committees

Bear Ad Hoc

Meets the first Monday of the month at 5:00pm in the Pavilion and on Zoom.

Communications Committee -Dark for July

Meets on the first Tuesday of the month at 6:00pm via Zoom.

Greens and Grounds

Meets the first Friday of each month at 9:00am in the Pro Shop, Mar - Nov (Committee does not meet Dec - Feb)

Environmental Control

Meets the first Friday of the month at 2:00pm in the Condor Room. Due to Independence Day, the meeting has been moved to July 2^{nd} this month.

Governing Documents -Dark for July

Meets the first Saturday of the month at 9am in the Pavilion and on Zoom.

If there was a big earthquake tonight in PMC, would you be ready?

Do you have enough food and water stored for at least a 2 week period? First aid and camping supplies? Do you have a Radio Safety Net radio yet?

> Don't freak out. Now is the time to prepare.

The Emergency Preparedness Committee wants to help you be ready for earthquakes, fires, and another snowmageddon.

Come and join us on the 4th Saturday of the month at 9 am in the Pavilion Room at the Clubhouse.



Planning

Meets the second Saturday of the month at 10am in the Pavilion and on Zoom.

Budget & Finance

Meets the 2nd or 3rd Wednesday of the month at 5:00pm in the Pavilion and on Zoom. (Aligning with the Board of Directors meeting)

PMCPOA Board of Directors

Meets the third Saturday of the month at 10:00am in the Condor Room I Live Stream

Emergency Preparedness

Meets the fourth Saturday of the month at 9:00am in the Pavilion.

CERT (Community Emergency Response Team)

Meets the fourth Saturday of the month at 10:30am in the CERT building by the fire station.

Ten-Four, Rubber Duck!

Radio Safety Net Meeting

Meets every Thursday at 7:00pm in the Condor Room

Radio Safety Net Training

Meets the first Saturday of the month at 1:00pm in the Condor Room.



Notice Regarding Solicitation on PMCPOA Property

In accordance with Association Rule 3.09, we remind all members, guests, and vendors that:

"No solicitation shall be permitted on Association property without the approval of the General Manager."

This rule is in place to maintain the privacy, security, and comfort of all residents and guests within the PMCPOA community. Solicitation includes, but is not limited to, door-to-door sales, the distribution of flyers or promotional materials, and any form of commercial or political canvassing.

Member safety is our highest priority. If you witness any unauthorized solicitation, please note any identifying details—such as company names, logos, or vehicle descriptions—and immediately contact our Patrol Department at **(661) 556-1685** so the situation can be addressed promptly.

Any individual or organization found soliciting without prior written approval from the General Manager will be asked to leave the premises and may be subject to further action.

Thank you for helping us preserve the integrity and peace of our community!

-PMCPOA Management

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Conrad Gerger

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gergerconstruction@yahoo. com

Reminders

2025/2026 Assessments

The Board has approved **\$1,985.00** for the 25/26 assessment amount. If you'd like to get a head start on the payments, rather than one lump sum, we are accepting pre-payments now.

You may mail a check payable to PMCPOA to: PO Box P Pine Mountain Club, CA 93222

Please provide your Tract &
Lot/Member Number on each check.
Additionally, there is a drop box to
the right of the front door, outside
the Clubhouse Entrance or you may
visit us in office during business
hours.

Transfer Site Hours

Daily Hours: 8:30am - 5pm Thursdays 8:30am - 7pm

- Access: For PMC residents and their guests only, bring your member or guest card for entry.
- Capacity: Only four vehicles are allowed at the site at one time.
 Please wait outside until it is your turn.
- Trash Guidelines: Ensure your trash is securely contained before heading to the site.
- Safety Reminder: For your safety and to protect bears, please DO NOT leave trash outside the Transfer Site gate.

Membership and Access Cards

Please make sure you have your 24/25 sticker on the back of your Member card and have the current Gold Guest cards.

Any questions regarding Member cards, Guest cards, Pool key cards, or Member Card Stickers, may be directed to (661) 242-3788, ext. 225 or by emailing adminclerk@pmcpoa.com (Monday thru Friday)



FRIDAY NIGHT VOLLEYBALL JAM

Join us for some volleyball fun! We're meeting at Lampkin Park Volleyball Courts every Friday night from 6:30–8:30 PM.

Bring water and knee pads if you've got them — we'll take care of the volleyballs and the music!

Come ready to play, hang out, and have a great time!



STARTING JUNE 6TH

Have questions, call Dionne Bolton 805-680-0777



2524 Beechwood Way PO Box P Pine Mountain Club, California 93222 www.pinemountainclub.org 661.242.3788 (office) 661.242.1471 (fax)